

SOUTHWESTERN WATER CONSERVATION DISTRICT
Request for Financial Assistance - **Education**

*Request for Financial Assistance are reviewed by the Board of Directors
at their **February, June, and October** meetings.*

For 2012			
Education Requests Due Dates: <u>May 11</u> and <u>Sept. 14</u>			
WIP Steering Committee Mtgs:		May 17	and Sept. 20
SWCD Board Meetings:		June 4	and Oct. 4

Requests for Education Financial Assistance will first be reviewed by the Water Information Program Steering Committee who will make a recommendation to the Southwestern Water Conservation District Board of Directors.

Instructions: Completion of this application form is required in order for the District to consider requests for financial assistance. It should be typed or printed legibly. Please attach additional sheets as necessary to fully answer any question in order to assure that all information that might be helpful in evaluating your application is considered. Please return the original **signed copy** of this application to Southwestern Water Conservation District and retain a copy for your records. Please Return to:

Southwestern Water Conservation District
Attn: Requests for Financial Assistance
841 E. 2nd Avenue
Durango, CO 81301

PART A: DESCRIPTION OF AUTHORIZED ENTITY

1. **Name of Authorized Entity** _____

2. **Type of Entity** (Please check one)

- | | |
|--|--|
| <input type="checkbox"/> public entity | <input type="checkbox"/> nonprofit corporation |
| <input type="checkbox"/> not-for-profit corporation | <input type="checkbox"/> carrier ditch company |
| <input type="checkbox"/> mutual ditch or reservoir company | <input type="checkbox"/> unincorporated ditch or reservoir company |
| <input type="checkbox"/> cooperative association | <input type="checkbox"/> Other (please attach a separate sheet explaining the legal basis upon which the District may be authorized to offer your entity financial assistance) |

3. **Mailing Address** _____

4. **Business Phone Number** () _____ **Fax** () _____

5. **Email Address** _____

6. **Federal ID#** _____

7. **Person to Contact Regarding Application**

- a) **Name** _____
- b) **Position/Title** _____
- c) **Address** _____
- d) **Business Phone Number** () _____
- e) **Other Phone Number** _____
- f) **Email Address** _____

8. **Type of request** Grant

9. **The amount you are requesting from SWCD** _____

10. **Proposed year for use of funds** _____

PART B: DESCRIPTION OF EDUCATION EFFORT/PROJECT

1. **Name of Education Effort/Project**

2. Please provide a **separate page** with a narrative description of the purpose, including the need for the effort, anticipated benefits, and where the project/effort will be accomplished.

PART C: BUDGET

1. **Detailed Breakdown of Estimated Costs (of complete project/effort)**

Total Costs of complete project/effort _____

2. **Other Funding Sources (specify names & funding amounts, detailed in-kind contributions)**

The Board would like to see a significant (50%) match. However, understanding the financial challenges for some applicants, the Board will accept a lesser match, but no less than 10% of the project (including in-kind or cash contributions), if the applicant can demonstrate financial need. (Other source examples might include banks, USDA Rural Development, Natural Resources Conservation Service, Colorado Division of Local Governments, Southwest Basin Roundtable).

PART D. OTHER INFORMATION

Please identify and provide any other information you believe would be helpful for the Board in determining whether to approve or deny your Request.

PART F. REPORTING REQUIREMENT

If the Southwestern Water Conservation approves funding for this application, the Authorized Entity will provide a written report and/or supporting documentation of the work accomplished by this application by a date determined by SWCD. Additional documentation may be requested at the discretion of the District.

G: SIGNATURE

Signature

Date

Please sign and mail the completed form and any additional documentation to
SWCD, 841 E. 2nd Ave., Durango, CO 81301

OR

Email the completed application, with signature, and any additional documentation to
janem@southwesternwater.org or fax to SWCD at 970 259-8423.