

The Southwestern Water Conservation District  
West Building, 841 E. 2<sup>nd</sup> Ave.  
Durango, CO 81301

NOTICE IS HEREBY GIVEN  
A Special Board Meeting of the  
Southwestern Water Conservation District  
will be held on

**Thursday, February 16, 2022**  
**12:00 p.m.**

Video: [Click here to join Zoom](#)  
Phone Number: (346) 248 7799  
Meeting ID: 813 5451 4316  
Passcode: 316817

Posted and Noticed Wednesday, February 15, 2023

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#### Tentative Agenda

*In adherence with state and local health recommendations, [participation in this meeting is available via Zoom only](#) using the connection information above.*

*Please text 307-630-1396 if you have difficulty joining the meeting. Please raise your hand to be recognized by the chair. To raise your hand by phone, dial\*9. To raise your hand by computer, please use Alt+Y (Windows) or Option+Y (Mac). To mute and unmute by phone, dial \*6.*

*Except the time indicated for when the meeting is scheduled to begin, the times noted for each agenda item are estimates and subject to change. The Board may address and act on agenda items in any order to accommodate the needs of the Board and the audience. Agenda items can also be added during the meeting at the direction of the Board.*

- 1. Call to Order - Roll Call (12:00 p.m.)**
- 2. Review and Approve Agenda (12:02 p.m.)**
- 3. Questions & Comments from the Public (12:03 p.m.)**
- 4. State Legislative Update & SWCD Position on Bills (12:05 p.m.)**
- 5. Executive Session (as needed) (12:30 p.m.)**
- 6. Summary and Any Action Items from Executive Session (12:31 p.m.)**
- 7. Adjournment (12:45 p.m.)**

#### Upcoming Meetings

March 2, 2023	12:00 p.m.	Special Board Meeting
March 30, 2023	12:00 p.m.	Special Board Meeting

**SWCD**

**Bill Tracking List**  
February 15, 2023

Bill #	Comments	Position	Calendar Notification	Short Title	Sponsors	Most Recent Status	Fiscal Note
<a href="#">HB23-1005</a>			NOT ON CALENDAR	New Energy Improvement Program Changes	J. Willford (D)   B. Titone (D) / S. Jaquez Lewis (D)   J. Marchman	2/8/2023 Introduced In Senate - Assigned to Transportation & Energy	<a href="#">Fiscal Note</a>
<a href="#">HB23-1018</a>			Thursday, February 23 2023 Finance Upon Adjournment Room 0112 (1) in house calendar.	Timber Industry Incentives	M. Lynch (R) / C. Simpson (R)	2/6/2023 House Committee on Agriculture, Water & Natural Resources Refer Amended to Finance	<a href="#">Fiscal Note</a>
<a href="#">HB23-1023</a>			NOT ON CALENDAR	Special District Construction Contracts	W. Lindstedt (D)   D. Wilson (R) / D. Roberts (D)   B. Gardner (R)	2/13/2023 Introduced In Senate - Assigned to Local Government & Housing	<a href="#">Fiscal Note</a>
<a href="#">HB23-1125</a>			Thursday, February 16 2023 GENERAL ORDERS - SECOND READING OF BILLS (32) in house calendar.	Modernize Process To Obtain Water Well Information	M. Lukens (D)   T. Winter (R) / C. Simpson (R)   J. Marchman	2/13/2023 House Committee on Agriculture, Water & Natural Resources Refer Unamended to House Committee of the Whole	<a href="#">Fiscal Note</a>
<a href="#">SB23-005</a>			NOT ON CALENDAR	Forestry And Wildfire Mitigation Workforce	S. Jaquez Lewis (D)   L. Cutter (D)	1/26/2023 Senate Committee on Agriculture & Natural Resources Refer Amended to Appropriations	<a href="#">Fiscal Note</a>
<a href="#">SB23-010</a>			Thursday, February 16 2023 Agriculture, Water & Natural Resources Upon Adjournment Room 0107 (1) in house calendar.	Water Resources And Agriculture Review Committee	J. Bridges (D)   C. Simpson (R) / B. McLachlan (D)	2/1/2023 Introduced In House - Assigned to Agriculture, Water & Natural Resources	<a href="#">Fiscal Note</a>
<a href="#">SB23-032</a>			NOT ON CALENDAR	Wildfire Detection Technology Pilot Program	C. Simpson (R)   J. Ginal (D) / M. Lynch (R)	1/26/2023 Senate Committee on Agriculture & Natural Resources Refer Unamended to Appropriations	<a href="#">Fiscal Note</a>

<a href="#">SB23-057</a>			NOT ON CALENDAR	County Treasurer No Longer Ex Officio District Treasurer	J. Rich (R) / R. Taggart (R)	2/14/2023 Senate Committee on Local Government & Housing Refer Amended - Consent Calendar to Senate Committee of the Whole	<a href="#">Fiscal Note</a>
<a href="#">SB23-111</a>			Tuesday, February 28 2023 SENATE LOCAL GOVERNMENT COMMITTEE 2:00 PM SCR 352 (1) in senate calendar.	Public Employees' Workplace Protection	R. Rodriguez (D) / S. Woodrow (D)	1/31/2023 Introduced In Senate - Assigned to Local Government & Housing	

# Colorado Water Congress

## 2023 Bill Status Sheet

Bill No.	Short Title	CWC Position	Introduced	1st Committee	2nd Committee	2nd Reading	3rd Reading	Introduced	1st Committee	2nd Reading	3rd Reading	First House Repass	Conference Committee	Governor
HB23-1005	New Energy Improvement Program Changes		9-Jan	1/26 EE		2-Feb	3-Feb	8-Feb	T&E					
HB23-1010	Task Force on High-Altitude Water Storage		9-Jan	1/23 Ag										
HB23-1018	Timber Industry Incentives	30-Jan	9-Jan	2/6 Ag	2/23 F									
HB23-1023	Special District Construction Contract	23-Jan	9-Jan	2/7 TLG		10-Feb								
HB23-1065	Local Government Independent Ethics Commission	13-Feb	19-Jan	2/7 LG	Ap									
HB23-1125	Modernize Process to Obtain Water Well Information	6-Feb	30-Jan	2/13 Ag										
HB23-1152	Prohibit Foreign Ownership Agricultural and Natural Resources		31-Jan	2/23 SVMA										
SB23-005	Forestry and Wildfire Mitigation Workforce	30-Jan	9-Jan	1/26 Ag	Ap									
SB23-010	Water Resources and Agriculture Review Committee	23-Jan	9-Jan	1/26 Ag		31-Jan	1-Feb	1-Feb	2/16 Ag					



<b>BILL STATUS</b>	<b>ABBREVIATIONS</b>
Bill scheduled for action at next SA meeting (yellow)	Ag = Agriculture, Livestock & Water
Bill not calendared (no fill)	Ap = Appropriations Committee
Bill Passed, date of action (green)	BLEW = Business, Labor, Economic and Workforce Development Committee
Bill no longer active (gray)	CC = Conference Committee
Bill did not go to second committee or no action required (black)	F = Finance Committee
<b>CWC POSITION</b>	HIE= Health, Insurance, and Environment
Bill scheduled for activity in CWC State Affairs (yellow)	J = Judiciary
Support (green)	TLG = Transportation & Local Government
Oppose (orange)	SVMA = State, Veterans, and Military Affairs Committee
Amend (blue)	EE = Energy & Environment
Monitor, Neutral, No Position	UA = Upon Adjournment
No Motions Made	UR = Upon Recess
	Ag = Agriculture and Natural Resources Committee

CD = Capital Development

TE = Transportation & Energy

E = Education

BAL = Business Affairs & Labor

PBHHS = Public & Behavioral Health  
& Human Services