## SWCD

## Bill Tracking List

| February 15, 2023 |          |          |   |   |  |  |                    |  |  |  |  |
|-------------------|----------|----------|---|---|--|--|--------------------|--|--|--|--|
| Bill #            | Comments | Position | Calendar Notification   | Short Title   | Sponsors   | Most Recent Status   | <b>Fiscal Note</b> |  |  |  |  |
| HB23-1005         |          |          | NOT ON CALENDAR   | New Energy Improvement Program<br>Changes             | J. Willford (D)   B. Titone (D) / S. Jaquez<br>Lewis (D)   J. Marchman | 2/8/2023 Introduced In Senate - Assigned to Transportation & Energy  | Fiscal Note        |  |  |  |  |
| HB23-1018         |          |          | Thursday, February 23 2023 Finance Upon Adjournment Room 0112 (1) in house calendar.                                | Timber Industry Incentives                            | M. Lynch (R) / C. Simpson (R)  | 2/6/2023 House Committee on<br>Agriculture, Water & Natural Resources<br>Refer Amended to Finance                            | Fiscal Note        |  |  |  |  |
| HB23-1023         |          |          | NOT ON CALENDAR   | Special District Construction Contracts               | W. Lindstedt (D)   D. Wilson (R) / D.<br>Roberts (D)   B. Gardner (R)  | 2/13/2023 Introduced In Senate -<br>Assigned to Local Government & Housing   | Fiscal Note        |  |  |  |  |
| HB23-1125         |          |          | Thursday, February 16 2023 GENERAL ORDERS - SECOND READING OF BILLS (32) in house calendar.                         | Modernize Process To Obtain Water Well<br>Information | M. Lukens (D)   T. Winter (R) / C. Simpson (R)   J. Marchman           | 2/13/2023 House Committee on<br>Agriculture, Water & Natural Resources<br>Refer Unamended to House Committee of<br>the Whole | Fiscal Note        |  |  |  |  |
| SB23-005          |          |          | NOT ON CALENDAR   | Forestry And Wildfire Mitigation<br>Workforce         | S. Jaquez Lewis (D)   L. Cutter (D)                                    | 1/26/2023 Senate Committee on<br>Agriculture & Natural Resources Refer<br>Amended to Appropriations                          | Fiscal Note        |  |  |  |  |
| SB23-010          |          |          | Thursday, February 16 2023 Agriculture, Water & Natural Resources Upon Adjournment Room 0107 (1) in house calendar. | Water Resources And Agriculture Review<br>Committee   | J. Bridges (D)   C. Simpson (R) / B.<br>McLachlan (D)                  | 2/1/2023 Introduced In House - Assigned to Agriculture, Water & Natural Resources  | Fiscal Note        |  |  |  |  |
| SB23-032          |          |          | NOT ON CALENDAR   | Wildfire Detection Technology Pilot<br>Program        | C. Simpson (R)   J. Ginal (D) / M. Lynch (R)                           | 1/26/2023 Senate Committee on Agriculture & Natural Resources Refer Unamended to Appropriations                              | Fiscal Note        |  |  |  |  |

| SB23-057 |  | NOT ON CALENDAR           | County Treasurer No Longer Ex Officio  | J. Rich (R) / R. Taggart (R)      | 2/14/2023 Senate Committee on Local     | Fiscal Note |
|----------|--|---------------------------|--|-----------------------------------|---|-------------|
|          |  |                           | District Treasurer                     |                                   | Government & Housing Refer Amended -    |             |
|          |  |                           |  |                                   | Consent Calendar to Senate Committee of |             |
|          |  |                           |  |                                   | the Whole                               |             |
|          |  |                           |  |                                   |   |             |
| SB23-111 |  | Tuesday, February 28 2023 | Public Employees' Workplace Protection | R. Rodriguez (D) / S. Woodrow (D) | 1/31/2023 Introduced In Senate -        |             |
|          |  | SENATE LOCAL GOVERNMENT   |  |                                   | Assigned to Local Government & Housing  |             |
|          |  | COMMITTEE                 |  |                                   |   |             |
|          |  | 2:00 PM SCR 352           |  |                                   |   |             |
|          |  | (1) in senate calendar.   |  |                                   |   |             |